

Location: MUNICIPAL BUILDING

202 E. MAIN ST.

■ Date:

August 14th, 2023

₼ Time:

6:00 PM

Meeting Agenda

- I. Call to Order
- II. Pledge of Allegiance/Roll Call
- III. Approving/Correcting the Minutes of the Last Preceding Meeting(s)
- **IV. President Comments**
- V. Citizens Comments/Concerns (5 Minute Limit)
- VI. New Business
 - a) Operator's License, if any
 - b) Discuss the Water Utility Financial Plan
 - c) Discuss/Approve Resolution 2023-01 to Direct Charge Public Fire Protection
 - d) Discuss/Approve the Water Rate Increase
 - e) Discuss/Approve the Local Government Investment Pool
 - f) Discuss/Approve the Purchase of a 4" meter

VII. Committee Reports

- ●Utility Report● Court Report
- Recreation Report
- Finance/Budget
- ◆Police Department Report
 ◆Fire Department Report
 ◆Building Inspector Report
 ◆ Public Works
- VIII. Treasurer's Report/Approval of Vouchers
 - IX. Building Permits
 - X. Adjournment (Next meeting September 11th, 2023)

(Discussion and possible action to be taken on all items)

