

**Location:** Municipal Building

202 E. Main St.

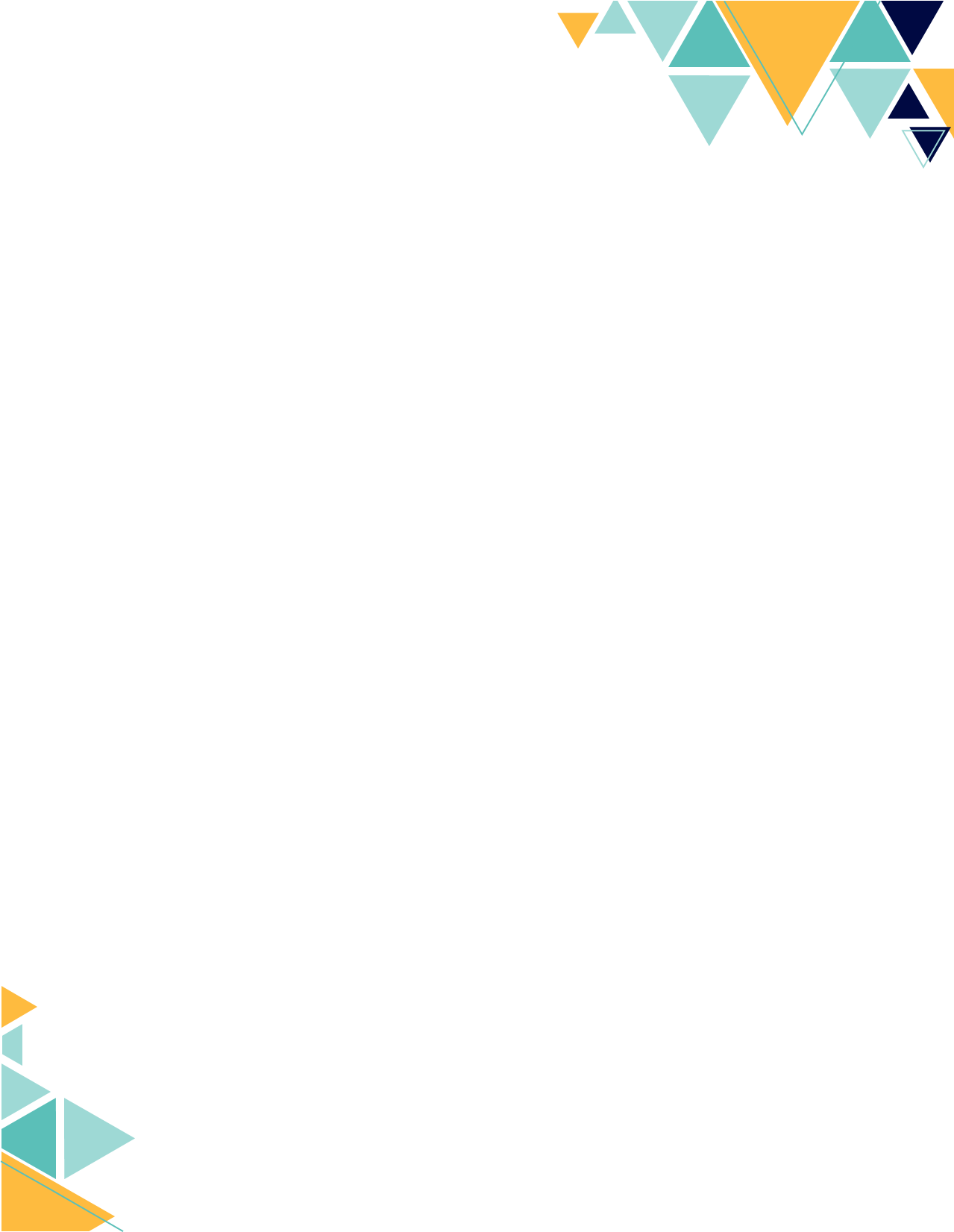
**Date:** March 11th, 2024

**Time:** 6:00 PM

VILLAGE OF COLEMAN

BOARD MEETING

MEETING AGENDA

1. **Call to order**
2. **Pledge of Allegiance/ Roll Call**
3. **Approving/Correcting the Minutes of the Last Preceding Meeting(s)**
4. **President Comments**
5. **Citizens Comments/Concerns (5 Minute Limit)**
6. **New business** 
   1. Operator’s License (If any)
   2. Discuss/Approve Recommendations from the Utility Committee
7. **Committee Reports**
   * 1. Utility
     2. Court
     3. Recreation
     4. Finance/Budget
     5. Police Department
     6. Fire Department
     7. Building Inspector
     8. Public Works
8. **Treasurers Report/Approval of Vouchers**
9. **Building Permits**
10. **Adjournment** (Next Meeting April 8th, 2024)

(Discussion and possible action to be taken on all items)