

**Location:** Municipal Building

 202 E. Main St.

**Date:** April 8th, 2024

**Time:** 6:00 PM

VILLAGE OF COLEMAN

BOARD MEETING

MEETING AGENDA

1. **Call to order**
2. **Pledge of Allegiance/ Roll Call**
3. **Approving/Correcting the Minutes of the Last Preceding Meeting(s)**
4. **President Comments –Spring Clean Up – May 4th from 9-3----Community Rummage sales is May 10-11**
5. **Citizens Comments/Concerns (5 Minute Limit)**
6. **New Business**
	1. Audit Report from Auditor
	2. Oath of Office/Certification of Election for 3 board members

c. Operator’s License (If any)

* 1. Discuss/Approve Recommendations from the Utility Committee
	2. Golf Cart Ordinance
	3. Generator for Municipal Building and Fire Department
1. **Committee Reports**
	* 1. Utility
		2. Court
		3. Recreation
		4. Finance/Budget
		5. Police Department
		6. Fire Department
		7. Building Inspector
		8. Public Works
2. **Treasurers Report/Approval of Vouchers**
3. **Building Permits**
4. **Adjournment** (Next Meeting May 13, 2024)

(Discussion and possible action to be taken on all items)