

**Location:** Municipal Building

202 E. Main St.

**Date:** April 8th, 2024

**Time:** 6:00 PM

VILLAGE OF COLEMAN

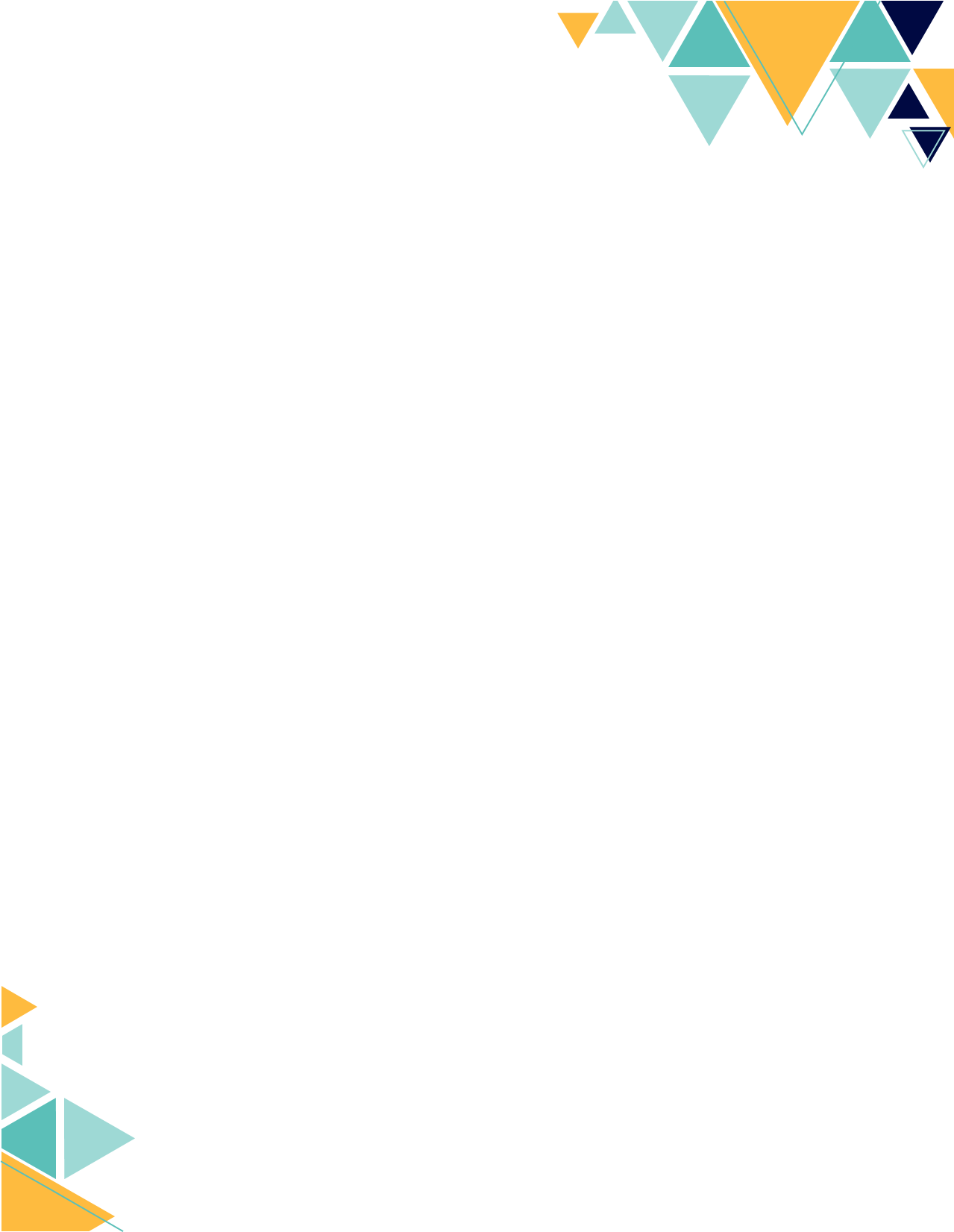
BOARD MEETING

MEETING AGENDA

1. **Call to order**
2. **Pledge of Allegiance/ Roll Call**
3. **Approving/Correcting the Minutes of the Last Preceding Meeting(s)**
4. **President Comments –Spring Clean Up – May 4th from 9-3----Community Rummage sales is May 10-11**
5. **Citizens Comments/Concerns (5 Minute Limit)**
6. **New Business** 
   1. Audit Report from Auditor
   2. Oath of Office/Certification of Election for 3 board members

c. Operator’s License (If any)

* 1. Discuss/Approve Recommendations from the Utility Committee
  2. Golf Cart Ordinance
  3. Generator for Municipal Building and Fire Department

1. **Committee Reports**
   * 1. Utility
     2. Court
     3. Recreation
     4. Finance/Budget
     5. Police Department
     6. Fire Department
     7. Building Inspector
     8. Public Works
2. **Treasurers Report/Approval of Vouchers**
3. **Building Permits**
4. **Adjournment** (Next Meeting May 13, 2024)

(Discussion and possible action to be taken on all items)