

**Location:** Municipal Building

202 E. Main St.

**Date:** July 8, 2024

**Time:** 6:00 PM

VILLAGE OF COLEMAN

BOARD MEETING

MEETING AGENDA

1. **Call to order**
2. **Pledge of Allegiance/ Roll Call**
3. **Approving/Correcting the Minutes of the Last Preceding Meeting(s)**
4. **President Comments –**Thank you from the Coleman Fire Department-Music in the Park and Bike Ride

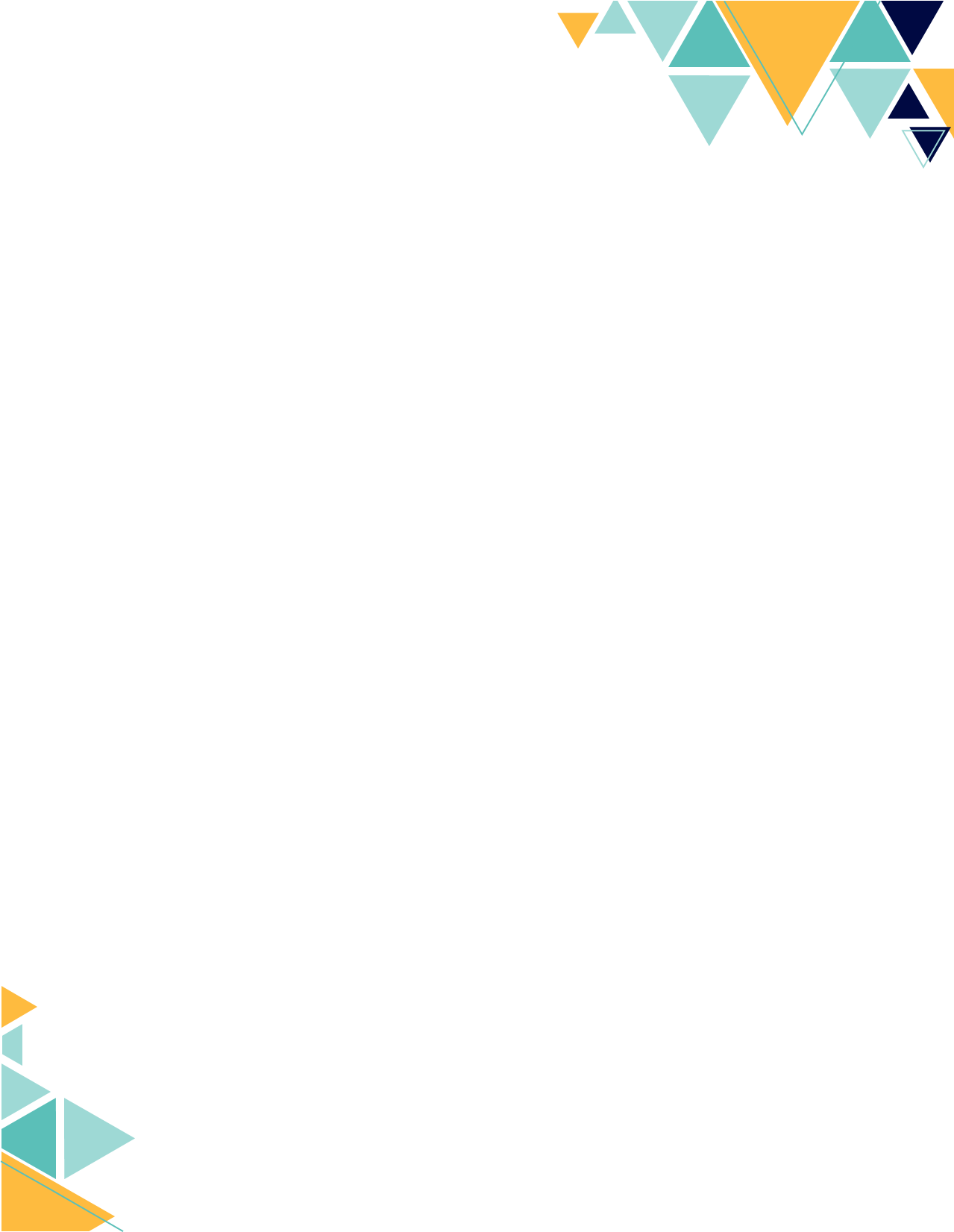
update.

1. **Citizens Comments/Concerns (5 Minute Limit) –** Judge Miller from Marinette County
2. **New Business** 
   1. Operator Licenses, if any
   2. Health Insurance Quotes/Plans
3. **Committee Reports**
   * 1. Court
     2. Recreation
     3. Finance/Budget
     4. Police/Fire Report
     5. Building Inspector/Public Works

(Discussion and possible action to be taken on all items)

**VIII. Treasurers Report and Approval of Vouchers**

**IX. Building Permits**

**X. Adjournment**

**Next Meeting Aug. 12, 2024**