

**Location:** Municipal Building

202 E. Main St.

**Date:** January 13, 2025

**Time:** 6:00 PM

VILLAGE OF COLEMAN

BOARD MEETING

JANUARY MEETING AGENDA

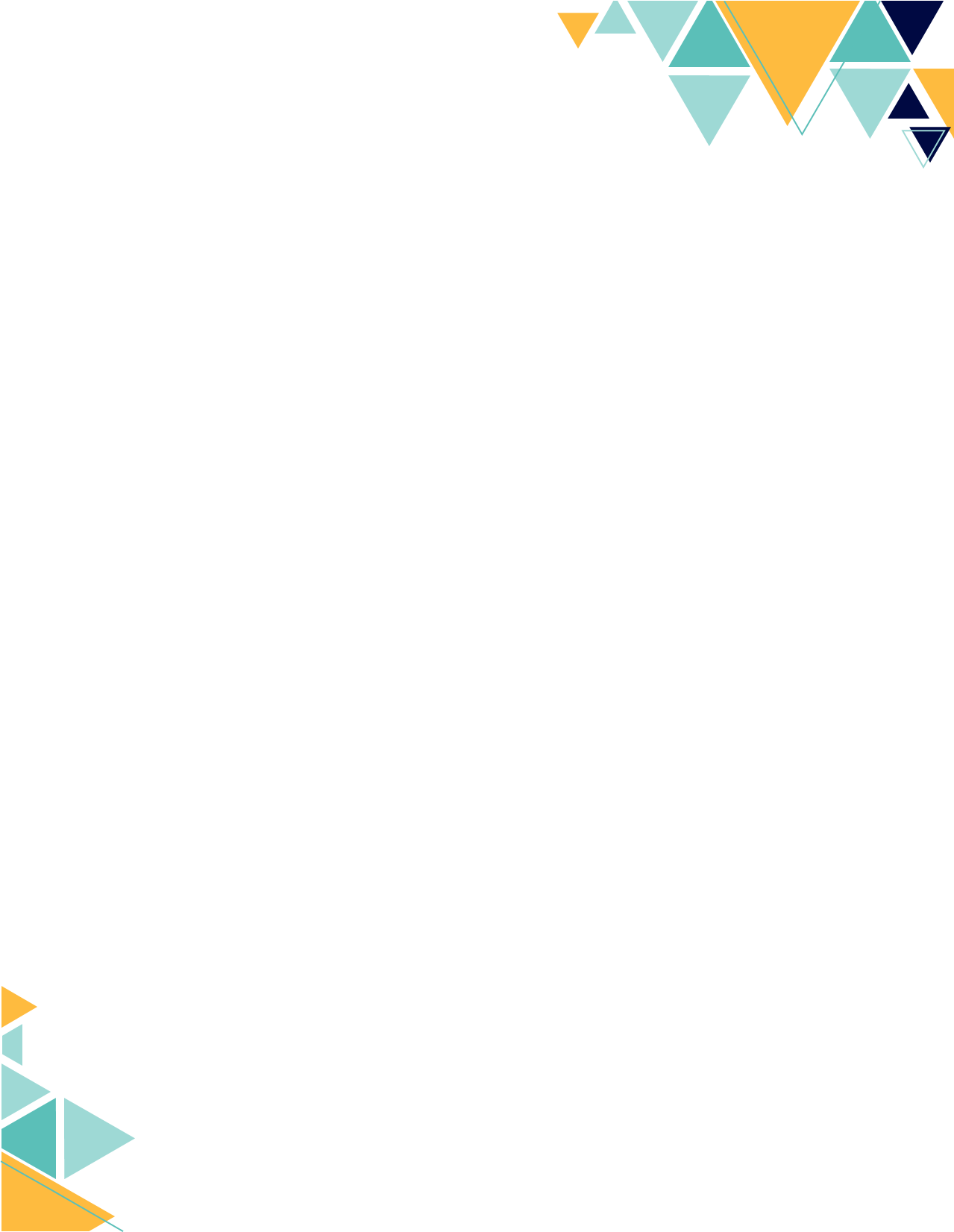
1. **Call to order**
2. **Pledge of Allegiance/ Roll Call**
3. **Approving/Correcting the Minutes of the Last Preceding Meeting(s)**
4. **President Comments –**
5. **Citizens Comments/Concerns (5 Minute Limit**)
6. **New Business**
   * 1. **Operator’s License, if any**
     2. **Discuss/Approve Recommendations from the Utility Committee (if any)**
     3. **Budget Resolution 2025-01-Carryover Funds**
     4. **Rescue Squad Contract**
7. **Committee Reports**

**Court Report Recreation Report Finance/Budget Zoning/Planning Commission**

**Police Report/Fire Department Report Building Inspector Report/Public Works**

**VIII. Treasurers Report and Approval of Vouchers**

**IX. Building Permits**

**X. Adjournment**

**Next Meeting February 10, 2025**

(Discussion and possible action to be taken on all items)